SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES		Reserved for Clerk's File Stamp FILED Superior Court of California
courthouse address: Stanley Mosk Courthouse		County of Los Angeles
111 North Hill Street, Los Angeles, CA 90012		08/16/2021
PLAINTIFF: Department of Fair Employment and Housing, an agency of the Sta		Sherri R. Carter, Executive Officer / Clerk of Court Bur E. Villanueva Deputy
DEFENDANT:		By: Deputy
Activision Blizzard, Inc. et	al	CASE NUMBER:
NOTICE OF CASE MANAGEMENT CONFERENCE		21STCV26571
TO THE PLAINTIFF(S)/ATTORN	EY(S) FOR PLAINTIFF(S) OF RECORD:	-
	ce of hearing on all parties/attorneys of record forth the matters to be discussed no later than 30 days b	
Your Case Management Confere	nce has been scheduled at the courthouse address	shown above on:
	Date: Time: De 8:30 AM	pt.: 73
NOTICE TO DEFENDANT: THE SETTING OF THE CASE MANAGEMENT CONFERENCE DOES NOT EXEMPT THE DEFENDANT FROM FILING A RESPONSIVE PLEADING AS REQUIRED BY LAW.		
CM-110) must be filed at least 1 may be filed jointly by all parties/a	Court, rules 3.720-3.730, a completed Case Mana 5 calendar days prior to the Case Management Cottorneys of record or individually by each party/attorricipate effectively in the Case Management Conference	onference. The Case Management Statement ney of record. You must be familiar with the
establishing a discovery schedule	rence, the Court may make pretrial orders includir; an order referring the case to Alternative Dispute nt conference and the trial date; or other orders to 00 et seq.)	Resolution (ADR); an order reclassifying the
Management Conference, the C	do not file the Case Management Statement or appoint may impose sanctions, pursuant to LASC 83.360 and 583.410, Government Code section 68	Local Rule 3.37, Code of Civil Procedure
Dated: <u>08/16/2021</u>		<u>Timothy Patrick Dillon/</u> Judge Judicial Officer
	CERTIFICATE OF SERVICE	
	fficer/Clerk of the above-entitled court, do hereby red the Notice of Case Management Conference up	
by depositing in the United States mail at the courthouse in Los Angeles , California, one copy of the original filed herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid.		
□ by personally giving the party	notice upon filing of the complaint.	
Janette L Wipper 320 W. 4th Street		
Suite #1000 Los Angeles, CA 90013	Sherri R. Ca	arter, Executive Officer / Clerk of Court
Dated: _08/16/2021		Bv E. Villanueva
20.10/E021		Deputy Clerk

