

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) THE MILLER FIRM LLC CURTIS G. HOKE (SBN# 282465) THE SHERMAN BUILDING / 108 RAILROAD AVE ORANGE, VA 22960 TELEPHONE NO: (540) 672-4224 FAX NO (Optional): E-MAIL ADDRESS (Optional): choke@MillerFirmLLC.com ATTORNEY FOR (Name): PLAINTIFF	FOR COURT USE ONLY  <b>ELECTRONICALLY FILED</b> Superior Court of California, County of San Francisco  <b>04/08/2021</b> Clerk of the Court BY: JUDITH NUNEZ Deputy Clerk
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN FRANCISCO STREET ADDRESS: 400 McALLISTER ST UNLIMITED CIVIL JURISDICTION MAILING ADDRESS: CITY AND ZIP CODE: SAN FRANCISCO, 94102 BRANCH NAME: SUPERIOR COURT FOR THE STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO	
PLAINTIFF / PETITIONER: KEVIN HARKER DEFENDANT / RESPONDENT: SYNGENTA AG, SYNGENTA CROP PROTECTION, LLC, CHEVRON U.S.A INC., WILBUR-ELLIS COMPANY LLC AND DOES 1 THROUGH 100 INCLUSIVE	CASE NUMBER: CGC-21-589755
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref. No. or File No.: 5401362 (000308)

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
  - a.  summons
  - b.  complaint
  - c.  Alternative Dispute Resolution (ADR) package
  - d.  Civil Case Cover Sheet (served in complex cases only)
  - e.  cross-complaint
  - f.  other (specify documents): CIVIL CASE COVER SHEET, COMPLAINT FOR DAMAGES AND DEMAND FOR JURY TRIAL, AND SUMMONS (Received Feb 26, 2021 at 12:00am EST)
3. a. Party served (specify name of party as shown on documents served):  
SYNGENTA AG
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):  
CARLOS PAZ, AUTHORIZED TO ACCEPT FOR THE REGISTERED AGENT
4. Address where the party was served:  
818 W SEVENTH ST SUITE 930, LOS ANGELES, CA 90017
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): Tue, Mar 02 2021 (2) at (time): 01:10 PM
  - b.  **by substituted service.** On (date): \_\_\_\_\_ at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

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5. c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): \_\_\_\_\_ (2) from (city): \_\_\_\_\_
- (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d.  by other means (*specify means of service and authorizing code section*): \_\_\_\_\_
- Additional page describing service is attached.
6. The "Notice to the Person Served" (on the summons) was completed as follows:
- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*): \_\_\_\_\_
- c.  as occupant.
- d.  On behalf of (*specify*): SYNGENTA AG  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation)          | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
| <input type="checkbox"/> other: _____                             |   |
7. Person who served papers
- a. Name: ARMANDO ALONSO SANDOVAL
- b. Address: 1128 E 6TH ST SUITE 2, CORONA, CA 92879
- c. Telephone number: (855) 401-8834
- d. The fee for service was: \_\_\_\_\_
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  a registered California process server:
- (i)  owner  employee  independent contractor
- (ii) Registration No: 20211031093
- (iii) County: LOS ANGELES
8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 3/20/21

ARMANDO ALONSO SANDOVAL

(NAME OF PERSON WHO SERVED PAPERS / SHERIFF OR MARSHAL)

  
 (SIGNATURE)