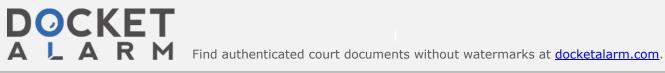
	IACONIA EDIEDCONI			
1	JASON M. FRIERSON United States Attorney			
2	United States Attorney District of Nevada			
-	Nevada Bar Number 7709			
3	ЛМ W. FANG			
	Assistant United States Attorney			
4	501 Las Vegas Blvd. South, Ste. 1100			
5	Las Vegas, Nevada 89101			
3	Phone: (702) 388-6336 Email: jim.fang@usdoj.gov			
6	Attorneys for the United States of America			
7				
8	DISTRICT OF NEVADA			
0	UNITED STATES OF AMERICA,	Case No. 3:04-cr-10-HDM-CLB		
9	CIVITED STATES OF AMERICA,	ORDER GRANTING		
	Plaintiff,	Stipulation to Extend Deadlines		
10		Regarding Defendant's Motion (First		
	v.	Request)		
11	TERMAINE ALONZO MITOLIELI			
12	JERMAINE ALONZO MITCHELL,			
12	Defendant.			
13				
1.4		41		
14	It is hereby stipulated and agreed, by and between Jason M. Frierson, United States			
15	Attorney, through Jim W. Fang, Assistant United States Attorney, and Wendi Overmyer,			
16	Assistant Federal Public Defender, counsel for Defendant Jermaine Alonzo Mitchell, that			
17	the government's deadline to respond to Mitchell's Motion for Compassionate Release			
	the government's deadrine to respond to whichen's worldn't of Compassionate Release			
18	under the First Step Act, ECF No. 275, currently set for September 10, 2024, be extended			
10				
19	until October 11, 2024.			
20	Davis filed his motion on Augus	st 27, 2024, so the government's current		
	1. Davis filed his motion on August 27, 2024, so the government's current			
21	deadline to file a response is September 10, 2024.			
22	2 Howavar the undersigned government covered just returned from a true way			
22	2. However, the undersigned government counsel just returned from a two-wee			
23	vacation on September 3, 2024, and also has the	nree answering briefs due in September for		

three cases in the Ninth Circuit, which will take significant amount of time to prepare.

1	3.	Government counsel rea	ched out to defense counsel, and defense counsel
2	graciously agreed on a new response deadline of October 11, 2024.		
3	4. As such, the government respectfully ask this Court to grant an extension,		
4	until October 11, 2024, for the government to respond to Mitchell's Motion for a Sentence		
5	Reduction.		
6	DATED this 4th day of September, 2024.		
7	JASON M. FRIERSON		
8	United States Attorney		
9	s/Jim W. Fang JIM W. FANG Assistant United States Attorney Counsel for the United States		s/ Wendi OvermyerWENDI OVERMYERAssistant Federal Public DefenderCounsel for Mitchell
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
_			



1 UNITED STATES DISTRICT COURT DISTRICT OF NEVADA 2 UNITED STATES OF AMERICA, Case No. 3:04-cr-10-HDM-CLB 3 Plaintiff, 4 v. 5 JERMAINE ALONZO MITCHELL, 6 Defendant. 7 8 **ORDER** 9 Based on the pending Stipulation between the defense and the government, and good 10 cause appearing therefore, IT IS HEREBY ORDERED that the Government's response to 11 defendant's Motion for Compassionate Release, ECF No. 275, shall be filed and served on 12 or before October 11, 2024. 13 DATED this 6th day of September, 2024. 14 Howard DM: Killen 15 16 HONORABLE HOWARD D. MCKIBBEN UNITED STATES DISTRICT JUDGE 17 18 19 20 21 22 23 24

