No. 18-6286

SUPREME COURT OF THE UNITED STATES

LISA JO CHAMBERLIN,

Petitioner

v.

MARSHALL FISHER, Respondent

Petition for Writ of Certiorari to the United States Court of Appeals for the Fifth Circuit

RESPONDENT'S APPENDIX

JIM HOOD Attorney General State of Mississippi,

JASON L. DAVIS Assistant Attorney General

CAMERON L. BENTON

Special Assistant Attorney General (Counsel of Record)

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JUROR INFORMATION QUESTIONNAIRE

These questions are not meant to embarrass or to offend you. And we regret that some questions may seem to intrude on your privacy. We ask them because we believe that your full and candid answers will further the objective of a fair trial.

Thank you for your understanding and cooperation.

| 1. | Your full name: David BERNORD MINOR |
|----|--|
| 2. | Present address: 108. SECOND AVENUE |
| 3. | Telephone number: Home () 638.6649 Office () $415-1124$ |
| 4, | Place of Birth: NOV. 3, 1955 Age: 50 Race: BLACK |
| 5. | Parents' Birthplaces: Mother: <u>SE ERANCES Vill LA</u> Father: <u>WOODVILLE MS</u> |
| б, | Have you lived in any other county during the last ten (10) years? YES NO If YES, list city and/or county: |
| | (a) Dates: |
| | |
| | (b) Dates: |
| | . (o) Dates: |
| | |

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| • | | Juror Information Questionnaire- page 2 |
|---|-----|---|
| | | |
| | 7. | Please list the schools you have attended. |
| | | (a) High School: NORTH VICKS burg. (b) College: 212102 JUNIOR |
| | | (b) College: 212102 JUNIDIZ |
| | J | (c) Vocational or Trade School: |
| | | (d) Professional School: |
| | | (e) Graduate School: |
| | | (e) Graduate School: (f) Degrees or Diplomas you hold: <u>High School Diploma</u> AA DRGREE COLLEGE Who is your employer? City OF VICKS burg FIRE DEPt. |
| | 8. | Who is your employer? City of VICKSburg FIRE DEPt. |
| | 9. | What is your position and your duries at your employment. |
| | 10. | How long have you been with the same employer? 282125 4 MON(4h S |
| | 11. | Who else have you worked for in the past ten (10) years? |
| | | (a) FASTLANE Dates: 2002 |
| | | (b) Dates: |
| | | (c) Dates: |
| | 12. | Have you ever been in the military service: YES NO |
| | | If YES, which branch: Dates: |

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|---------------------------------------|---|
| · · · | |
| · · · · · · · · · · · · · · · · · · · | Juror Information Questionnaire-page 3 |
| · 13, | What rank did you reach?Type of Discharge: |
| | Are you active in any veteran's organization(s)? YES NO |
| | If YES, which organization(s)? |
| . j 15. | Are you married, Divorced, Widowed, Single_X_? |
| , 1 1 | If you are/were married, what is/was your spouse's |
| | Occupation Education level |
| : } ~_1 | Religious Affiliation |
| _) 16. | Please list your children and their age(s), gender(s), occupation(s): |
| | Raven L. Copper (25) FEMALE ASST MANGER WENdy David B. Minich Jr (22) Male Cook At WENdy's |
| | JEREMY D. MINOR (20) Male Student & Sinin. |
| -) . | FREddrick D. Thomas (20) Male Food RUXXIER Region |
| | · · · · · · · · · · · · · · · · · · · |
| .] | Besides voting, are you active in party politics? YESNO |
| | |
| | |
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