

AO 120 (Rev. 08/10)

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| TO: <b>Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> | <b>REPORT ON THE<br/>FILING OR DETERMINATION OF AN<br/>ACTION REGARDING A PATENT OR<br/>TRADEMARK</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been  
filed in the U.S. District Court \_\_\_\_\_ for the District of Delaware \_\_\_\_\_ on the following

☐ Trademarks or ☒ Patents. ( ☐ the patent action involves 35 U.S.C. § 292.)

|                                    |                                |                                                     |
|------------------------------------|--------------------------------|-----------------------------------------------------|
| DOCKET NO.<br><i>16cv 112-RGA</i>  | DATE FILED<br>9/2/2016         | U.S. DISTRICT COURT<br>for the District of Delaware |
| PLAINTIFF<br>ALEX IS THE BEST, LLC |                                | DEFENDANT<br>TCT MOBILE, INC., ET. AL.              |
| PATENT OR<br>TRADEMARK NO.         | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                       |
| 1 7,633,524                        | 12/15/2009                     | ALEX IS THE BEST, LLC                               |
| 2 7,907,172                        | 3/15/2011                      | ALEX IS THE BEST, LLC                               |
| 3 8,134,600                        | 3/13/2012                      | ALEX IS THE BEST, LLC                               |
| 4 8,477,197                        | 7/2/2013                       | ALEX IS THE BEST, LLC                               |
| 5 8,581,991                        | 11/12/2013                     | ALEX IS THE BEST, LLC                               |

In the above---entitled case, the following patent(s)/ trademark(s) have been included:

|                            |                                                                                                                                                               |                               |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| DATE INCLUDED              | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK                                                                                                                                | HOLDER OF PATENT OR TRADEMARK |
| 1                          |                                                                                                                                                               |                               |
| 2                          |                                                                                                                                                               |                               |
| 3                          |                                                                                                                                                               |                               |
| 4                          |                                                                                                                                                               |                               |
| 5                          |                                                                                                                                                               |                               |

In the above---entitled case, the following decision has been rendered or judgement issued:

|                                                     |
|-----------------------------------------------------|
| DECISION/JUDGEMENT<br><br><i>see attached Order</i> |
|-----------------------------------------------------|

|                               |                                     |                   |
|-------------------------------|-------------------------------------|-------------------|
| CLERK<br><i>John A. Cerno</i> | (BY) DEPUTY CLERK<br><i>N. Seay</i> | DATE<br>1/30/2019 |
|-------------------------------|-------------------------------------|-------------------|

**ADDENDUM TO REPORT ON THE FILING OR DETERMINATION OF AN ACTION  
REGARDING A PATENT OR TRADEMARK**

|     | PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
|-----|----------------------------|--------------------------------|-------------------------------|
| 6.  | 8,947,542                  | 2/3/2015                       | ALEX IS THE BEST, LLC         |
| 7.  | 9,197,806                  | 11/24/2015                     | ALEX IS THE BEST, LLC         |
| 8.  |                            |                                |                               |
| 9.  |                            |                                |                               |
| 10. |                            |                                |                               |
| 11. |                            |                                |                               |
| 12. |                            |                                |                               |
| 13. |                            |                                |                               |
| 14. |                            |                                |                               |
| 15. |                            |                                |                               |
| 16. |                            |                                |                               |
| 17. |                            |                                |                               |