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| <b>TO: Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Northern District of Texas, Dallas Division on the following

☐ Trademarks or ☒ Patents. ( ☐ the patent action involves 35 U.S.C. § 292.):

|                                               |                                |                                                                    |
|-----------------------------------------------|--------------------------------|--------------------------------------------------------------------|
| DOCKET NO.<br>3:21-cv-00185-B                 | DATE FILED<br>1/28/2021        | U.S. DISTRICT COURT<br>Northern District of Texas, Dallas Division |
| PLAINTIFF<br>DynaEnergetics Europe GmbH et al |                                | DEFENDANT<br>Bear Manufacturing, LLC                               |
| PATENT OR<br>TRADEMARK NO.                    | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                                      |
| 1 10,844,697                                  | 11/24/2020                     | DynaEnergetics Europe GmbH                                         |
| 2                                             |                                |                                                                    |
| 3                                             |                                |                                                                    |
| 4                                             |                                |                                                                    |
| 5                                             |                                |                                                                    |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                            |                                                                                                                                                               |                               |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| DATE INCLUDED              | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK                                                                                                                                | HOLDER OF PATENT OR TRADEMARK |
| 1                          |                                                                                                                                                               |                               |
| 2                          |                                                                                                                                                               |                               |
| 3                          |                                                                                                                                                               |                               |
| 4                          |                                                                                                                                                               |                               |
| 5                          |                                                                                                                                                               |                               |

In the above—entitled case, the following decision has been rendered or judgement issued:

|                                                           |
|-----------------------------------------------------------|
| DECISION/JUDGEMENT<br>Order Administratively Closing Case |
|-----------------------------------------------------------|

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|-------------------------|-------------------------------------|-------------------|
| CLERK<br>Karen Mitchell | (BY) DEPUTY CLERK<br>s/O. Hernandez | DATE<br>3/23/2022 |
|-------------------------|-------------------------------------|-------------------|