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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
29/729,605	03/27/2020	Christopher A. CARROLL	D001655US04DIV	1011
60402	7590	06/15/2022	EXAMINER	
KINETIC CONCEPTS, INC.			DAVIS, ANTOINE D	
c/o Harness Dickey & Pierce			ART UNIT	
5445 Corporate Drive			PAPER NUMBER	
Suite 200			2917	
Troy, MI 48098			NOTIFICATION DATE	
			DELIVERY MODE	
			06/15/2022	
			ELECTRONIC	

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

dgodzisz@hdp.com
troymailroom@hdp.com

corrected Notice of Allowability For A Design Application	Application No. 29/729,605	Applicant(s) CARROLL et al.	
	Examiner ANTOINE D DAVIS	Art Unit 2917	AIA (FITF) Status Yes

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. This notice does not set or reset the time period for paying the issue fee. The issue fee must be paid within THREE MONTHS FROM THE MAILING DATE of the Notice of Allowance (PTOL-85) or this application shall be regarded as ABANDONED. This statutory period cannot be extended. See 35 U.S.C.151.

1. ☒ This communication is responsive to 04/11/2022 .

☐ A declaration(s)/affidavit(s) under **37 CFR 1.130(b)** was/were filed on ____ .

2. ☐ An election was made by the applicant in response to a restriction requirement set forth during the interview on ____ the restriction requirement and election have been incorporated into this action.

3. ☐ The claim is allowed.

4. ☒ Acceptable drawings:

(a) ☒ The drawings filed on 04/11/2022 are accepted by the Examiner.

(b) ☐ Drawing Figures filed on ____ and drawing Figures filed on ____ are accepted by the Examiner.

5. ☐ The claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f) is acknowledged.

Certified copies:

a) ☐ All b) ☐ Some *c) ☐ None of the:

1. ☐ Certified copies of the priority documents have been received.

2. ☐ Certified copies of the priority documents have been received in Application No. ____ .

3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

* Certified copies not received: ____ .

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirement for corrected drawings noted in item 6 below. Failure to timely comply will result in ABANDONMENT of this application.
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. See 37 CFR 1.85(c). **NOTE: This notice does not set or reset the time period for paying the issue fee.**

6. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.

☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date ____ .

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).

Attachment(s)

1. <input type="checkbox"/> Notice of References Cited (PTO-892)	4. <input type="checkbox"/> Examiner's Amendment/Comment
2. <input type="checkbox"/> Information Disclosure Statements (PTO/SB/08), Paper No./Receipt Date ____	5. <input type="checkbox"/> Examiner's Statement of Reasons for Allowance
3. <input type="checkbox"/> Interview Summary (PTO-413), Paper No./Mail Date ____	6. <input type="checkbox"/> Other ____ .

NOTE: ____	____
/Antoine Duval Davis/ Primary Examiner, Art Unit 2917	