## Case 3:15-cv-00985-GPC-JLB Document 28 Filed 02/05/16 Page 1 of 1

|   | То: | Mail Stop 8                                      | REPORT ON THE                 |
|---|-----|--|-------------------------------|
| ١ |     | Director of the U.S. Patent and Trademark Office | FILING OR DETERMINATION OF AN |
| ١ |     | P.O. Box 1450                                    | ACTION REGARDING A PATENT OR  |
| l |     | Alexandria, VA 22313–1450                        | TRADEMARK                     |

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Southern District of California on the following: \_X\_ Patents or \_\_\_\_ Trademarks:

| DOCKET NO.                 | DATE FILED                 | US District Court Southern District of California |
|----------------------------|----------------------------|---|
| 3:15-cv-00985-GPC-JLB      | 5/1/15                     | San Diego, CA                                     |
| PLAINTIFF                  |                            | DEFENDANT   |
| Oakley, Inc.               |                            | Pure Fishing, Inc.                                |
| PATENT OR<br>TRADEMARK NO. | PATENT OR<br>TRADEMARK NO. | PATENT OR<br>TRADEMARK NO.                        |
| <b>1.</b> 1.984.501        | 6.                         | 11.   |
| 2. 2,146,295               | 7.                         | 12.   |
| 3. D556,818                | 8.                         | 13.   |
| <b>4.</b> D652,442         | 9.                         | 14.   |
| 5.                         | 10.                        | 15.   |

In the above–entitled case, the following patents(s)/ trademark(s) have been included:

| DATE INCLUDED              | INCLUDED BY                |                         |
|----------------------------|----------------------------|-------------------------|
|                            | Amendment Answer Cross     | Bill Other Pleading     |
| PATENT OR<br>TRADEMARK NO. | PATENT OR<br>TRADEMARK NO. | PATENT OR TRADEMARK NO. |
| 1.                         | 6.                         | 11.                     |
| 2.                         | 7.                         | 12.                     |
| <b>4.</b>                  | 8.<br>9.                   | 13.<br>14.              |
| 5.                         | 10.                        | 15.                     |

In the above-entitled case, the following decision has been rendered or judgment issued:

| Order Granting Joint Motion to Dismiss | DECISION/JUDGMENT | Order | Granting | Joint | Motion | to | Dismiss |  |
|--|-------------------|-------|----------|-------|--------|----|---------|--|
|--|-------------------|-------|----------|-------|--------|----|---------|--|

| CLERK        | (BY) DEPUTY CLERK | DATE     |
|--------------|-------------------|----------|
| John Morrill | A/ Garcia         | 2/5/2016 |

