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| To: | Mail Stop 8<br>Director of the U.S. Patent and Trademark Office<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>REPORT ON THE<br/>FILING OR DETERMINATION OF AN<br/>ACTION REGARDING A PATENT OR<br/>TRADEMARK</b> |
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Southern District of California on the following: \_\_ Patents or \_X\_ Trademarks:

| DOCKET NO.                          | DATE FILED              | US District Court Southern District of California |
|-------------------------------------|-------------------------|---|
| 3:13-cv-03105-BEN-DHB               | 12/20/2013              | San Diego, CA                                     |
| PLAINTIFF                           |                         | DEFENDANT   |
| Samsung Electronics Co. Ltd., et al |                         | Early Bird Savings, et al                         |
| PATENT OR TRADEMARK NO.             | PATENT OR TRADEMARK NO. | PATENT OR TRADEMARK NO.                           |
| 1. 2,882,774                        | 6.                      | 11.   |
| 2. 2,929,519                        | 7.                      | 12.   |
| 3. 3,905,843                        | 8.                      | 13.   |
| 4. 4,188,122                        | 9.                      | 14.   |
| 5.                                  | 10.                     | 15.   |

In the above-entitled case, the following patents(s)/ trademark(s) have been included:

| DATE INCLUDED           | INCLUDED BY  |                         |
|-------------------------|--|-------------------------|
|                         | __Amendment__ Answer __ Cross Bill __ Other Pleading |                         |
| PATENT OR TRADEMARK NO. | PATENT OR TRADEMARK NO.                              | PATENT OR TRADEMARK NO. |
| 1.                      | 6.   | 11.                     |
| 2.                      | 7.   | 12.                     |
| 3.                      | 8.   | 13.                     |
| 4.                      | 9.   | 14.                     |
| 5.                      | 10.  | 15.                     |

In the above-entitled case, the following decision has been rendered or judgment issued:

|                   |  |
|-------------------|--|
| DECISION/JUDGMENT | Order Granting Motion for Default Judgment |
|-------------------|--|

|             |                   |           |
|-------------|-------------------|-----------|
| CLERK       | (BY) DEPUTY CLERK | DATE      |
| John Morril | A. Garcia         | 1/15/2016 |